

|  |                                  |                             |
|--|----------------------------------|-----------------------------|
| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br>INFORMATION DISCLOSURE STATEMENT BY<br>APPLICANT | ATTY. DOCKET NO.: JCLA12013-R    | APPLICATION No.: 10/810,436 |
|  | APPLICANT: MIN-CHIH HSUAN et al. |                             |
|  | FILING DATE: March 25, 2004      | GROUP: 2811                 |

#### U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>(IF APPROPRIATE) |
|---------------------|-----------------|------|------|-------|----------|---------------------------------|
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |

#### FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER | PUBLICATION<br>DATE | COUNTRY | CLASS | SUBCLASS | T |
|---------------------|-----------------|---------------------|---------|-------|----------|---|
| /AA/                | CN 1306300      | 08/01/01            | China   |       |          | ✓ |
| /AA/                | CN 2457740      | 10/31/01            | China   |       |          | ✓ |
|                     |                 |                     |         |       |          |   |
|                     |                 |                     |         |       |          |   |

#### NON PATENT LITERATURE DOCUMENTS

| EXAMINER<br>INITIAL | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or county where published. | T |
|---------------------|-------------|--|---|
|                     |             |  |   |
|                     |             |  |   |
|                     |             |  |   |

|                       |                            |
|-----------------------|----------------------------|
| EXAMINER /Ajay Arora/ | DATE CONSIDERED 06/22/2007 |
|-----------------------|----------------------------|

EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED. INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.